Wanted on Warrants Study Guide Answer the questions in the space provided

Chapter 1	
	What does "FSS" Stand for?
	What was Wayne Leon's occupation?
	What job does Peter Elliott have?
Chapter 2	
Chapter 2	In the FSS Program where were the courtrooms established?
	A fugitive who does not have the ability to navigate through the justice system is this "type" of fugitive.
Chapter 3	
1	In the FSS Program are warrants and misdemeanors treated the same?
	What is it called when a court closes out an active warrant?
Chapter 4	
	This city hosted the first "FSS" Program.

	This large, Southwestern city, hosted the second "FSS" Program.
	Who participated more in the Program, women or men?
	What was the most common reason people entered the "FSS" Program?
	Did most of the "FSS" participants surrender by themselves?
Chapter 5	Were many of the participants in the Program actually arrested for their outstanding warrant?
	Did Program participants generally attend a follow-up date to appear in court?
	Does the "FSS" Program have a very high number of violent confrontations between fugitives and law enforcement personnel?
	The only state that refused to allow "FSS" courtrooms to be set up in churches.

Did weather conditions play a role in participation in the "FSS" Program? If so, how?

Why were people with outstanding warrants frequently "victimized" by other criminals?

Chapter 6

This city's strict law enforcement program did not prevent it from conducting a very successful Program with a large number of participants.

Was publicizing the "FSS" Program on local media an important factor in attracting participants?

Did site location of the Program in a city effect the number of participants in the Program? How?

This Midwestern city was the site of the largest participation, with so many participating they basically overwhelmed the Program staff.

What city held a three day Program believed to contribute to reduced participation in that city's Program?

This up-state New York city had very small participattion. Possibly due in part to site location and the make-up of the membership of the church where the Program was located.